MINUTES
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, OCTOBER 27, 2026, at 10:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

PRESENT:	Gary These	Ward One	Weberville/Stewart
	Kayln Schug	Ward Two	Warrensville/Lac Cardinal
	Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
	Vacant	Ward Four	Deadwood/Sunny Valley
	Gloria Dechant	Ward Five	North Star/Breaking Point
	Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
	Linda Halabisky	Ward Seven	Keg River/Carcajou

IN ATTENDANCE:	Gerhard Stickling	Chief Administrative Officer
	Josh Hunter	Director of Corporate Services
	Charles Schwab	Director of Public Works
	Jessica Gummesen	Executive Assistant/ Recorder
	Saluhu Mohammed	Planning and Development Clerk
	Dan Archer	Mile Zero Banner Post Reporter *(virtual)*
	Gail Long	ISL Engineering *(virtual)*

01.0 Call to Order

01.1.1 Land Acknowledgement

Reeve Ungarian called Tuesday, October 27, 2026, Council Meeting to order at 10:07 a.m.

02.0 Adoption of the Agenda

504/27/10/26 **MOVED BY** Councilor These that the Tuesday, October 27, 2026, Council Meeting Agenda be approved and adopted as amended, with the following changes and additions:

1. Delegations: Move the Integrated Municipal Support (IMS) delegation to Item 6.26 – Bylaw Enforcement
2. Item 6.6.1: Add Restricted Caveat
3. Item 10.0 – In Camera: Add Peace Library System – *Intergovernmental Matter – ATIA s.26*

CARRIED UNANIMOUSLY

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, October 13, 2026, Council Meeting Minutes

505/27/10/26 **MOVED BY** Councilor Dechant that the minutes of the Regular Council Meeting held on October 13, 2026, be approved with the following correction;

1. Correction of the TRC acronym from "Transportation Regional Committee" to "Technical Review Committee

CARRIED UNANIMOUSLY

Donna Dahm (Chairperson, Peace River Community Soup Kitchen), Rose Gish (Treasurer, Peace River Community Soup Kitchen), Allen Gukert (Business Manager, IMS), and Branson Belfort (Sergeant/Direct Supervisor, IMS) entered the meeting at 9:45 a.m.

04.0 Delegations

A. Peace River Community Soup Kitchen - 9:15 a.m.

506/27/10/26 **MOVED BY** Councillor Yasinski that Council accept the Peace River Community Soup Kitchen presentation as presented and approve a donation in the amount of $3000.00 with donation coming from Council Grants

CARRIED UNANIMOUSLY

Donna Dahm (Chairperson, Peace River Community Soup Kitchen), Rose Gish (Treasurer, Peace River Community Soup Kitchen), exited the meeting at 10:15 a.m.
Ryan Konowalyk entered the meeting at 10:15 a.m.

B. Ryan Konowalyk – Sims Road - 9:45 a.m.

CEO _____ CAO

507/27/10/26 **MOVED BY** Councillor Halabisky that Council accept the Sims Road presentation by Ryan Konowalyk as presented
CARRIED UNANIMOUSLY

Ryan Konowalyk exited the meeting at 10:46 a.m.

06.2.6 By-law Enforcement

A. Integrated Municipal Support - 9:30 a.m.

Allen Gukert (Business Manager, IMS), and Branson Belfort (Sergeant/Direct Supervisor, IMS) exited the meeting at 11:31 a.m.

Reeve Ungarian Recessed the Meeting at 11:31 a.m.
Reeve Ungarian Reconvened the Meeting at 11: 41 a.m.

06.6 Environmental Development

06.6.1 Development [Planning/Zoning/Subdivisions]

A. Concerns Regarding Restricted Caveat

508/27/10/26 **MOVED BY** Councillor These that Council defer consideration of the report pending receipt of additional information, to be provided by the end of the day on October 27, 2026
CARRIED UNANIMOUSLY

05.0 Policies/ Bylaws

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. 2026 Peace Region ASB Conference

509/27/10/26 **MOVED BY** Councillor These that Council appoint Reeve Ungarian, Councillor Yasinski, and Councillor These to attend the ASB Conference on October 28, 2026, on behalf of the County of Northern Lights.
CARRIED UNANIMOUSLY

B. Council Monthly Calendars

510/27/10/26 **MOVED BY** Councilor Halabisky that the Council Monthly Calendars Report be accepted for information
CARRIED UNANIMOUSLY

06.1.2 Administration

A. CAO Report

511/27/10/26 **MOVED BY** Councilor Halabisky that the CAO Report be accepted for information
CARRIED UNANIMOUSLY

Reeve Ungarian Recessed the Meeting at 11: 59 a.m.
Reeve Ungarian Reconvened the Meeting at 1:04 p.m.

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. Director of Corporate Services Update

512/27/10/26 **MOVED BY** Councilor Dechant that Council accept the Director of Corporate Services Update Report as information and schedule the Budget Meetings for November 19 and 20, 2026, commencing at 9:00 a.m. on both days
CARRIED UNANIMOUSLY

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

06.2.3 Fire protection

06.2.4 Emergency Measures & Disaster Services

_____, CEO

_____, CAO

06.2.5 Ambulance/First Aid

06.3 Transportation/Drainage/Public Works
06.3.1 Public Works

A. Director of Public Works Report

513/27/10/26 **MOVED BY** Councilor These that the Director of Public Works Report be accepted for information
CARRIED UNANIMOUSLY

Reeve Ungarian transferred the Chair to Deputy Reeve Schug at 1:29 p.m.
Reeve Ungarian exited the meeting at 1:29 p.m.

B. Request for Decision – iWantWireless Tower at North Star Transfer Station

514/27/10/26 **MOVED BY** Councillor These that Council approve the location of the iWantWireless internet tower at the North Star Transfer Station
CARRIED UNANIMOSLY

C. Request for Decision – RFP 26.33. AWOS Award

Charles Schwab (DPW) and Gerhard Stickling (CAO), exited the meeting at 1:37 p.m.
Charles Schwab (DPW) and Gerhard Stickling (CAO), returned to the meeting at 1:41 p.m.

515/27/10/26 **MOVED BY** Councillor Yasinski that Council award RFP 26.33 – AWOS to Cambell Scientific in the amount of $170,075.00
CARRIED UNANIMOUSLY

06.6 Environmental Development
06.6.1 Development [Planning/Zoning/Subdivisions]
A. Concerns Regarding Restricted Caveat

516/27/10/26 **MOVED BY** Councillor Halabisky to direct administration to confirm whether the location of the property is within the Grimshaw Gravels Aquifer boundary as revised mapping was adopted subsequent to the approval of the subdivision. Following this confirmation, administration can modify the restricted covenant registration appropriately dependent on findings; If not located with impacts to the aquifer, no restrictive covenant required. If located within the aquifer, the restrictive covenant would remain, and a geotechnical/hydrogeological study would be required to determine the appropriate action based on the findings with the cost of the study being borne by the potential purchaser
CARRIED UNANIMOUSLY

Reeve Ungarian returned to the meeting at 1:54 p.m.

06.3.2 Roads

06.3.3 Airport

06.3.7 Drainage Ditches

06.4 Utilities/Public Works
06.4.1 Water

06.4.2 Sewage

06.4.3 Solid Waste
06.6.2 Community Services / Economic Development

06.6.3 Agriculture Services

06.6.5 Natural Resources

06.6.6 Housing / Seniors

06.6.9 Tourism

07.0 Ward and/or Committee Reports

08.0 Info Items

A. *Tuesday, October 27, 2026, Info Package*

517/27/10/26 **MOVED BY** Councilor These that Council accept the October 27, 2026, Information Package as information and direct Administration to respond to the resident regarding their snowplowing concerns
CARRIED UNANIMOUSLY

09.0 Media Inquiries

CEO, CAO

10.0 Public Open Mic

11.0 In Camera Items

518/27/10/26 **MOVED BY** Councillor Dechant to move the meeting to in camera at 2:07 p.m., pursuant to Section 197 of the Municipal Government Act, to discuss the following matters:

1. Joint ICF Agreement with Town of Peace River – Intergovernmental Matter— pursuant to Section 26 of the Access to Information Act (ATIA);
2. Fire Service Agreement with Town of Manning– Intergovernmental Matter — pursuant to Section 26 of the Access to Information Act (ATIA); and
3. Peace Library Systems – Intergovernmental Matter — pursuant to Section 26 of the Access to Information Act (ATIA).

With Councillors, Schug, These, Dechant, Halabisky, Yasinski, Reeve Ungarian ,Gerhard Stickling (CAO), Josh Hunter (DOCS)
CARRIED UNANIMOUSLY

Deputy Reeve Schug transferred the Chair to Reeve Ungarian at 3:09 p.m.

519/27/10/26 **MOVED BY** Councilor Halabisky to have the council meeting come out of in camera at 3:09 p.m.
CARRIED UNANIMOUSLY

520/27/10/26 **MOVED BY** Councilor Schug that Council authorize Administration to execute the Fire Services Agreement (FSA) with the Town of Manning
CARRIED UNANIMOUSLY

12.0 Adjournment

Reeve Ungarian adjourned Tuesday, October 27 , 2026, meeting at 3:11 p.m.

Chief Elected Official
Terry Ungarian

Chief Administrative Officer
Gerhard Stickling

CEO

CAO